catrize, altho' in ill habited Bodies.

§ 8. But in case of Old Ulcers, stubborn Fistula's, Kings Evil, Sores, Gun-shot Wounds, and other Malign and ill conditioned Ulcers, it is necessary, (as well to apply it outwardly) to take it inwardly ab ℥iss. ad ℥ij. or iij. two or three times a day, *viz.* Morning, Noon, and Night, dulcifying it a little.

§ 9. It has not only all the Vertues of the former water, but much exceeds it to all the purposes and Intentions which that is designed for.

# CHAP. II.

## *Of OILS.*

### I. *Galbanetum Hartmanni*, Hartman's Oil of Galbanum.

Bate.] ℞ *Galbanum, p. j. Spirit or Oil of Turpentine, p. ij. digest and distil by Retort.* S. A.

*Salmon.*] § 1. *You must not fill the Retort above a third part full, then put to the Receiver and Lute the Juncture, and distil in Sand, or a naked fire, but with degrees of heat, first very gentle so as to warm the Retort, and by degrees increasing it to the highest, so will you have an Acid Spirit, a Volatile white Oil, then a yellow Oil, and at last a thick red Oil or Balsam, which you may keep by themselves as they come over by changing the Receiver.*

§ 2. The *Acid Spirit* and *Volatile white Oil*, will come over nearly together, and therefore may be taken in one Receiver, and afterwards separated.

§ 3. The other two may be taken severally as you please, or drawn together, if you intend them only for an outward use.

§ 4. The *Acid Spirit* may be separated from most of its Flegm by distillation in a Bolt-head; it is Sudorifick and Diuretick, opens Obstructions of the Lungs, Reins, and Womb, provokes Urine, and expels malign Humors thro' the Pores of the Skin. Dose, *gut.* 30. 40. or more.

§ 5. The *Volatile Oil* is accounted a Specifick against Sand, Gravel, and Stone, whether in Reins or Bladder, and prevails against the Cholick. Dose, *gut.* 10. *ad* 20.

§ 6. The *yellow Oil and Balsam* are good against Fits of the Mother, Vapors, Wind. Dose, *gut. iij. ad vj.* outwardly, they are vulnerary, cure Ulcers and Fistula's, and ease all sorts of Pains, chiefly those of the Gout.

### II. *Galbanetum Sennerti*, Sennertus his Oil of Galbanum.

Bate.] ℞ *It is made as the former adding Chymical Oil of Lavender ℥j. and*

*and distilling* S. A. It is a wonderful Remedy against the Palsie, being anointed upon the part affected.

*Salmon.*] § 1. The *Acid Spirit* has the Vertues of the former, and may be given in the same Dose.

§ 2. The *Volatile white Oil*, has the Vertues of the former also, and given in the same Dose; it is a famous thing against the Palsie, and Convulsions, both inwardly taken, and outwardly anointed upon the parts: It gives ease in a cold Gout, and in all Pains proceeding from Cold.

§ 3. But if you design the whole Distillation only for an external use, it will be best to draw them all off together, and afterward to separate from them the *Acid Spirit*; so will the Volatile Oil, yellow Oil, and red Balsam, mix together, which is the *Galbanetum* of *Sennertuus*.

§ 4. It cures Cramps, Convulsions, Palsies, Lameness, Aches and Pains in any part; as also green Wounds, old Ulcers, Gouts, *&c.*

III. * *Oleum Bufonum*, Oil of Toads.

Bate.] ℞ *Live Toads N iv. boil them in Oil-Olive,* ℔*ij. for one hour, or till they break; then strain and keep it for use.* It is good against Pustles of the Lips, and Cancers of the Breasts; it is also prevalent against the Dropsie, and provokes Urine, being anointed on the Reins.

*Salmon.*] § 1. It is said to be an excellent thing against all manner of Breakings out of the Skin; of what kind soever; and cures a red Face, more especially if mixt with a small quantity of Flowers of Sulphur.

§ 2. I am informed that an old Man who had been troubled with the Gout for forty Years, by anointing the places affected with this Oil for some time, was perfectly cured thereof, so as he never had any more Fits of it.

IV. * *Oleum Cosmeticum*, A beautifying Oil.

Bate.] ℞ *Oil of bitter Almonds* ℥*iv. Oil of Tartar* per deliquium ℥*ij. Oil of Rhodium, gut. iv. mix them,* S. A. It cleanses the Skin, and smooths it.

*Salmon*] § 1. It brings off the Skin, but by degrees; it makes not the Face raw, but makes it fall off in manner of a Scurf.

§ 2. If there be Worms in the Face, it kills them all, brings them forth of the Skin, leaving their holes behind, which afterwards fill up again.

§ 3. It ought to be used three or four times a day, or oftner, and to be continued for five or six Weeks more or less, as you see occasion. It will smart a little, but without any other detriment, and at length leave the Skin very smooth, clear, and white.

V. * *Oleum Cremoris*, Oil of Cream.

Bate.] ℞ *The inner green Bark of Elder fresh gathered, M. iij. the best Cream* ℔*ij. boil them well, till the Cream turns to an Oil, press out, and add more fresh Bark of Elder, M. iv. boil again till the Bark grows crisp, and then express the Oil.* It is one of the best of Remedies

against the Piles, Burnings, and Erysipelas, &c.

*Salmon.*] § 1. It is good against Inflamations of all kinds, as also Burnings and Scaldings of all sorts, by anointing therewith and dipping a Linnen Cloth in the same (if need requires) and laying it over the Affect.

§ 2. In using it for the Piles or an Erysipelas; it ought to be often anointed, at least five or six times a day; and in the latter you may lay it on with a Feather.

VI. * *Oleum Milvinum*, Oil of Kites.

Bate.] ℞ *Young Kites or Gleads from the Nest, or older with Magpies, No iv. let them be exenterated and deplumed; and boil them in black Cherry-water, q. s. adding Peony-roots ℥iij. Castor ℥j. Rue, M. iij. Flowers of Rosemary and Lavender, A. M. ij. Flowers of Hypericon ℥j. Roots of Valerian ℥ij. add Oil-Olive* ℔ij. *and boil till they come to a Mash, or are boiled to pieces; press forth, and the Oil which swims on top take off, and keep for use.* At the time of an Epileptick Fit, anoint the Soles of the Feet, Nostrils, and Nape of the Neck, with this Mixture. ℞ *Of the aforesaid Oil ℥j. Chymical Oils of Rue and Savin, Ana. ℈j. mix them.*

*Salmon.*] § 1. It is chiefly to be done (if used preventively) three days before and after the Full and New Moons; otherwise I should chuse to use it Morning and Evening the whole Month throughout.

§ 2. During the Unction it will be good also to give inwardly *gr. iv. ad x.* or *xij.* (according to Age) of the Volatile Salt of Kites, in some proper Vehicle every Morning fasting.

VII. * *Oleum Paralyticum*, An Oil against the Palsie.

Bate.] ℞ *Mustard-seed* ℔iij. *Castor ℥ss. Cloves ℥ij. Nutmegs ℥iij. S. V. ℥vj. heat all well and digest them together in* B. M. *for twenty four hours, then strongly press forth the Oil with a Press.* Often anoint the Back-bone, Nape of the Neck, and parts affected therewith.

*Salmon.*] § 1. It is a good thing if used according to this Composition and Preparation, but it will be much more powerful if you add to it a third part of *Oil of Amber.*

§ 2. You ought to use it to all the parts affected, and that Morning and Evening for many days together, giving inwardly *Volatile Salt of Vipers.*

VIII. * *Oleum Pomosum*, Oil of Thorn Apple Leaves.

Bate.] ℞ *Fresh Leaves of Stramonium bearing Thorn Apples* ℔j. *bruise them and add Oil-Olive* ℔iiss. *boil to the Consumption of the Juice; express and add fresh Leaves* ℔ss. *Insolate for fourteen days, then boil to the Consumption of the Juice, and press out.* It quickly heals, even to a Miracle all Inflamations, and all sorts of Burnings, whether by Fire, or boiling Water, melted Lead, or Gun-pouder, or by Lightning.

*Salmon.*] § 1. If the Skin be not broken, you need only to anoint it upon the place affected, but often.

§ 2. If

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§ 2. If the Skin be broken, it will be best to apply it Plaisterwise, and so bind it up till the Fire is drawn out; and till that is done, no healing can be expected.

IX. *Oleum Ranarum*, Oil of Frogs.

Bate.] ℞ *Live Frogs*, N° *xij. Oil-Olive* ℔*ijss. boil them for an hour, and express the Oil.* It cures Redness of the Face and Impetigo, helps Erysipela's and Gangreens, and is a Specifick against Cancers.

*Salmon.*] § 1. It is a good thing for the Intention, but in my Opinion, *Oil of Toads* is much before it, to all the Purposes mentioned.

§ 2. It is admirable also against the Gout, being anointed Morning and Evening, and applied to the Part mixt with Barley Meal, as a Pultice.

X. * *Oleum Scorbuticum*, The Oil against the Scurvy.

Bate.] ℞ *Horse Raddish-roots* ℥*vj. Scurvy-grass*, M. *iv. Lavender-flowers*, M. *ij. Neats-feet Oil* ℔*j. boil with a gentle Fire to the Consumption of the Juices; press out, and add Spirit of Salt* ʒ*iij. Spirit of Scurvy-grass* ʒ*j. Oils of Cinnamon and Cloves*, A. ʒ*ss. Oil of Origanum* ♈*iv. mix them.* With this Oil the Parts affected are anointed once a day, for half an hour very warm.

*Salmon.*] § 1. But where Scorbutick Pains affect in a cold habit of Body, you must (besides anointing with it) apply it as a *Pultice* to the Parts affected, by mixing it with Pouder of Elecampane and Bay-berries, *Ana.*

§ 2. In a cold Gout it is also a Specifick, first anointing with it, and then applying it in a Cataplasm, as before directed.

XI. *Oleum* Τριχοφυὲς *Trichophues*, An Oil for restoring Hair fallen.

Bate.] ℞ *Fresh Southernwood bruised* ℔*ss. old Oil* ℔*iss. red Wine* ℔*ss. boil till the Herbs are crisp; then strain out: repeat this Work the third time with new Southernwood: strain out, and add Bear's-grease* ℥*ij. mix them well.* It is mightily commended for the Cure of an *Alopecia*, or for like falling off the Hair.

*Salmon.*] § 1. Τριχοφυὲς *significat, quod capillos restituit*: And *Dioscorides* uses it in that Sense, where he saith, Τριχοφυὲς ἀλοπέκιον, *&c. Lib.* 2. *Cap.* 97.

§ 2. You must before you anoint rub the bald places with a warm coarse Cloth, till they look very red, or you may do it with an Onion in like manner.

§ 3. Then anoint with this Oil, rubbing it well in for half an hour at a time, and this repeat three or four times a day, for six Weeks together at least.

XII. * *Oleum Tritici*, Oil of Wheat.

Bate.] ℞ *It is made by strongly expressing bruised Wheat, between hot Iron Plates, so as the Oil may come forth.* It is admirably good against Chops in the Hands, Ulcers of the Feet, or Kibes, Chops of the Lips, Herpes, Scabbiness of the Skin, *&c.*

*Salmon.*] § 1. You may anoint therewith three or four times a day, but chiefly at Night going to Bed, and apply over where it is necessary this Emplaister. ℞

*Empla-*

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*Emplastrum Diapalma* ℥j. *of this Oil* ℥j. *Wax* ℥ss. *mix them.*

§ 2. It is anodyn, abates Inflammations, and is good against Scurf, Dandrit, and other Foulnesses of the Head in Children, being anointed on the Part.

XIII. *Oleum Viperarum*, Oil of Vipers.

Bate.] ℞ *Large, fat, live Vipers, No* 3. *Spanish Wine* ℥ij. *Oil of Hypericon* ℥viij. *put them into a Vessel with a narrow Mouth, boil in B. M. to the Consumption of the Humidity, and then press forth the Oil.* It cleanses the Skin, heals the Impetico, *&c.* takes away Gouty Tophs, cures the Leprosie.

*Salmon.*] § 1. It is indeed a good thing to cleanse the Skin, but it must be long used, except it be fortified with some of the Volatile Salt of Toads.

§ 2. And that it might the more effectually answer the Intention, while this Oil is used outwardly, the Volatile Salt of Vipers ought to be taken daily inwardly, whereby the malign Acid, which is the cause of those Distempers, will be effectually mortified.

## CHAP. III.

## *Of BALSAMS.*

I. *Balsamum Anodynum*, A Balsam easing Pain.

Bate.] CAstile Soap ℥j. *Opium* ℥ss. *Camphire* ʒvj. *Saffron* ʒj. *Alcohol of S. V.* ℥xviij. *digest in Sand ten days and nights, then strain.* Dip Linnen Rags in it, which apply to the pained Parts, renewing the Application every fourth hour, till all the Pain ceases. It wonderfully allays the Pains of the Gout. Internally it is also given, *gut.* 30, 40, 50. in Wine.

*Salmon.*] § 1. It is indeed a famous Balsam for easing of Pains, whether inward or outward: outwardly applyed, it ought to be renewed oftner than our Text prescribes.

§ 2. Inwardly given, it not only prevails against the Gout, Rheumatism, *&c.* but is of singular use against the Cholick, Gripings of the Guts, and the Stone, whether in the Reins or Bladder.

§ 3. It provokes Sleep, and causes rest, and therefore ought to be given at Night going to Bed.

§ 4. Given, *ad* ʒij. *iij.* or *iv.* in a Clyster, it heals the Bloody-flux, and stops all other Fluxes of the Bowels.

II. * *Balsamum Fœminarum*, The Balsam for Women-kind.

Bate.] ℞ *Of the small Flowers of the musked Crane's Bill,* ℥iv. *Oil of sweet Almonds new drawn* lbiss. *insolate forty days; then express out: add fresh Flowers of Water-lillies and of white Lillies, A.* ℥iv. *insolate again twenty days; and express the Oil; to which add Oil of Jessemy*