Nec vides: auferet a te filios a filias a diuicias vt te emendes sicut scriptū ē Quē diligo arguo a castigo Ergo de ꝛga disciplinē plꝰ dēꝰ gaudē q̄ dolē-

De diabuli laqueis q̄bꝰ nos circūueire satagit. Ca. cxliij.

Erat quidā rex potens valde q̄ quandā forestā ostruxit et eā muro circūuallauit. In q̄ diuersa gria animaliū posuit in q̄bz multū delectabat Erat eo dē tpe q̄dā q̄ pditor inuētus ē a fiep̄t sua scelera oibz suis puatꝰ ē. Ille vo de terra sua expulsus ē a puidit sibi de q̄tuor generibz canū a multē retibz vt bestias r̄gl in foēsta capēt a destruēt Noia canū h̄ erāt. richer. emulepm. hanegif. bādim. crismel ego fyn. beamis a r̄nelyn Q istos canes a retia destruxit h̄ oia aīalia regl Audiēs h̄ rex ostristatꝰ est valde Vōuit filiū suū a ayt. Fili k̄me arma te a descēde cū exercitu vt illū pditorē occidas vel de regno expellas. At ille Dī p̄sto sū Sz vt audiui a plurib tā potēs ē ille q me oportet latē ad aliqd̄ tpl cū vna puella cui sapia oēs alios excellit cū q̄ collo q̄ū h̄ etwa fic ad pugnā m̄ paro. Ayt pī. Scōm audita prudēs est illa Et si per eā nr̄z adūsariū poterē debellaē: eā multē honoribz pmouebo Filiꝰ h̄ audiēs aīuit se a castrū puelle intrauit nullo sciēte q̄ eū cū gaudio r̄cep̄t a apd eā p aliqd̄ tps mānsit Deinde ex castrū accessit a statū die octauo adūsariū pīis aggredebat potētia. In fine cū diminuit a caput eiꝰ āputauit Pꝰ h̄ cū victoria ad pīem redīēs pī eū in regē ostituit. Ecce pī iste ē dñs dēꝰ. foresta mūdus siue ecclia Mūdꝰ eāt ēcūuallatus dōmis p̄ceptē scōm legē moysi Ecclesia circūuallata ē passione xp̄i mīa doctoribz p̄dicatoribz a cōfessoribz Miles pditor q̄ eāt expulsus est diabolꝰ de r̄gno eiectꝰ q̄ ecclia: a alios xp̄ianos machinat oī twa destruere Vñ puidet sibi de canibz a retibz qr si cut venatōes simplicē vita insidiant bestiis vt qñ exeūt de cauernis ī q̄bz latebant hnt retia cū q̄bz capiūt eas Cū em̄ hoies exeūt de caūnis tonevite tūc hnt retia. v. carnis a mūdi delectationes a illas ponūt añ eos a capiūt ipos pē. Cadēt ī r̄tiaculo eiꝰ pctōres Vñ adūtite q̄ venator ille diabolus hz q̄tuor gria canū currētū Aliq̄ coꝝ fūt p bestiis spūalibz Et aliī p aliis. Duo p̄mi canes. s. richer a emulepm currt ad cerūos a visos. v. diuitias a voluptates p quas plures tracti sūt ad malefaciendū. Quia diuitie sepe ponūt hoiez extra viā racōis a ꝓpter magnas diuicias volūt habere potētias a volūtatē ꝓpriā Ideo sapientē vtamur nrā potēcia loco iustice Sit fortitudo nostra lex iustice. Hoc ē dictū Totū sit ius quod nos volumꝰ a possumus facere Vnde isti duo canes. s. diuitie a voluptates vel potentie currūt simul a multos post se retrahūt et ad peccatū allicīunt. Ideo scp̄tura dicit Venator multū gaudet qñ vidit cerūū viā capere v̄sus rethe Sic diabolus qñ vidit hominē viā capere v̄sus peccatū mōzlea p osequēs in infernū Deinde venator. v. diabolus pmittit aliū canē currē. s. hanegiff. v. accipite a donate. Isti duo canes currunt ad abbates pōres a pastores. q̄ habent ecclesias oferre. Isti dant vt accipiāt Quia quod pbis hominibz a homis clericis daē deberēt: h̄ dāt fatuis a discolis ꝓpter fauorē a laudez: quod est ō scp̄turā vbi dicit Da homis a ne receperis peccatorē Vnde hanegiff id est accipite a date ducit multos ad r̄the. v. infernū. Vnde alter canis bandin ducit placatatōes a aduōtos ad r̄the Quia p cautelas coꝝ faciūt ō iusticiam Vñ dt iob. Audacter deū puocāt Quia si ps vera eis mihi vult dare: accipiūt de pte falsa bursā plenā ita q̄ illa trahat ad se decretā a decretalia a facit discordiā contra veritatē. Vñ dicit abacuc. Lacerata ē lex ꝓpterea egredit iudiciū perūsū. Vnde ō tales ait pē. Labor labiorū oprīet eos. Id ē

in p fundū infermi dep̄ met eos in mi-
serijs nō sbsistēt. Deinde crismel alt
camis mittit ēca lepōes: q̄ tā veloces
sūt q̄ montes trāseūt. v. ordinatos in
ecīa sicut sūt presbiteri. rectores. ca
pellani. monachi a frēs mēdicātes q̄
deberēt p rationē transire ad montes
alte vite. s. de treis exonerai a mūdū
despicere. Sz plures sūt tātū tēptati p
canē istū q̄ ducit eos p voluptate sua
ad rethe dyaboli. aut eo q̄ confidunt
in rebz in q̄b9 deciptur. cū rector ecīe
vel pleban9 de ducētis. trecētis marc
collegit duos discos de residuo mēse
sue quos pauperibz deberēt dare. sed
videt eis q̄ multa fecerūt p dei amore
Ergo pessime exponūt illā totā pecu
niā. Quia pro mundi vanitatibz et
pompa seculi: a quod peius ē in luxu
ria a gulositate. Vñ ostra tales septū
est Duces ceci excolentes silicē. Aliq
sacēdotes a clerici tantū ostdūt in pui-
legijs eoꝝ ac in corona sua a reuēntia
quā ppls eis facit: q̄ si vnā missaz de
die cātāt: totū ēfiduū dicit: q̄ eis ī va
nitatibz liate ocedat estimāt. Contē
tales dicit salomon. Sūt impij q̄ ita
secui sūt q̄si iustoꝝ facta habeant Et
tales cadēt in cōfusionē extremā nisi
penitucūt. Deinde alter camis ē solu
tus q̄ vocat belyn q̄ vsat in vsura. v. ad
mercatoēs ppter quā plures cadunt
in rethe dyaboli Quia vēdūt a emūt
vt ēciā ptē lucrent vel plus. dicit ps
Nō defeat de plateis eoꝝ vsuā et dol9
Ergo veniat mors sup illos a descē
dant in infernū viuētes. Deinde alter
camis q̄ vocat beamps. v. luxuria per
quā multi deicia lapsi diuites a pau
pes pui a magni iuuenes a senes in
ēthe diaboli sūt Videes q̄ de9 to^{m} gen9
hūa^{m} p retia dyaboli destruia captū
tenei misit filiū suū ī castꝝ puelle du
plici artuā artū. s. d'imitate a hūaitat
Et postq̄ nat9 ē die octaua dyabolū
aggredit. s. qñ eāt circūcisus a postea
ded^{t} bellū. s. ī pasceuea obtinuit victo
riā vt sic nos a vitijs a retibz diaboli
liberaret a ad vitā eternā p ducere.

De fiore extremi iudicij. Ca. xlij.

Vidā rex erat q̄ statuit p lege
q̄ q̄cūq̄ sbito mori deberz ma
ne ante ortū sol' añ domū eius
tubas canerēt a statū tal' vestibz migs
se induēta sic ad iudiciū veniret Ille
rex magnū conuiuiū fecit a oēs nobiles
satrapas regni vori fecit q̄ oēs venerūt
In quo conuiuio erāt periti de omni
gne musicali q̄ mag^{m} solaciū conuiuis
fecerūt ex suaui melodia. Rex vero nullū
solaciū nec sig^{m} letitie oēdit ꝗ vultū
tristez habuit et suspiria et gemitus
emittebat. Hec videtes conuiue mirati
sūt et ñ fuerūt ausi petere ab eo causā
tristicie ꝗ dixerūt fratri regi vt causā
tāte tristicie indagaret q̄a fecit dicēs
sibi q̄ oēs in conuiuio miraremt de tan
ta tristicia causā libēter scirēt. Apt
rex. Vade ad domū tuaz: die crastina
responsū audies. Qd a factū est. Rex
p̄cepit bucinatoibz vt sequēti mane
veniret añ domū frīs suia tubis cane
rēta ipm ad eū ducerēt ꝑm legē. Qd
a fecerūt. Audiēs frater regi de mane
tubas añ domū suā cōmota sunt oia
viscera eius a surrexit vestibz migris
se induit veniēs ad regē. Qui fecit fici
foueā p fundā et vltr foueā cathedrā
fragilē. q̄ q̄tuor pedes fragiles hūita
fecit fiez suū oriri vestibz a sup cathe-
drā pom. Cū āt ī cathedr' est collocā-
tus ordiauit vt gladi9 acut9 vltr ca-
put suū p filū sericū penderet. Deinde
ordinat q̄tuor hoies cū q̄tuor gladijs
acutissimis vnū a pte anteriori aliū
a pte posteriori terciū a pte dextra et
quartū a pte sinistr. Cū āt sic starēt:
apt rex ill' q̄tuor. cū dixero: sub pena
mortis gladiū ī eū ifigite a tubas oia
q̄ gnia musicalia fec̄ adduci corā fre
a mēsā paria diuisa ferculla apponia
apt. O fr mi kme q̄re tātū doles a tā
tā ēsticiā ī corde hes. Ecce optia ferci
la ecce melodia suauissiā q̄re ñ gau-
des a letaris at ille. Quō potēo gaudē
cū ī sig^{m} mortis hodie mane somitū tu
be añ domū meā audiui a mō in cor-
ruptibili et fragili cathedra sū collo-
·j·iij·